

Text: Mark 5:21-47

- Gospel –Gospel of Mark that shows Jesus as the Son of God
- narrative about Jesus in the context of a section of Mark (latter part of Mark 4 and all of Mark 5) that shows Jesus as the master over nature, the master over demons, the master over sickness, and the master over death

SITUATION:

- Jesus:
 - Has a crowd around Him
 - Agrees to go to the home of Jairus
 - Feels the touch of the hurting woman
 - Heals the woman and saves her
 - Urges Jairus to just keep believing
 - Sends out the mourners
 - Raises the little girl from the dead
 - Tells the people not to speak of the resurrection
 - Tells the people to feed her
- Crowd
 - Mentioned twice in the first verses
 - Goes with Jesus toward the home of Jairus
 - They are crushing up against Jesus
 - Jesus feels the woman's touch despite the crowd
 - Another crowd of mourners at the home of Jairus
 - Jesus sends the mourners out
 - The people at the home of Jairus were completely astounded by Jesus' miracle
- Jairus:
 - Desperate dad whose daughter is dying
 - Believes Jesus can do something
 - Pleads with Jesus to come to his house to touch his daughter and heal her
 - Leading the crowd?
- Woman
 - Blood disease for 12 years
 - Spent all of her money, went to all the doctors
 - Getting worse – desperation?
 - She heard about Jesus from someone
 - Had enough faith to reach out to Jesus
 - Gets to Jesus despite the crowd

ACTION:

- Jesus healed and saved the woman.
- Jesus raised the girl from the dead. He kept his word to Jairus, though in an unusual way.
- He worked in such a way that the people were astounded.

RESULT:

- The woman is healed and saved.
- The girl is raised from the dead.
- The people are amazed.
- Jesus displays his care and his power.

POINTS:

1. We must trust that Jesus is the answer.
2. We must trust that Jesus is working even when we cannot see His hand.
3. We must trust that no crowd – in fact, nothing – gets in the way of Jesus when He works.
4. We must trust Jesus to meet our needs.

SERMON TITLE: “Trusting Jesus in Desperate Days”

INTRODUCTION: evidence of desperate times? Grief? Hopelessness? Fear?

CONCLUSION: We must trust. We must trust. We must trust.